

Afrikan Liberation Day  
2009



Afrikan Freedom means Defeating Neo-colonialism

# PASCF

## Position Statement

on

# Zionism



The Pan-Afrikan Society Community Forum – [www.pascf.org.uk](http://www.pascf.org.uk)

The Pan Afrikan People's Phone-in  
Every Sunday 10pm – 12midnight

# PAPP Galaxy Radio PAPP

99.5fm (London airwaves) and [www.afiwestation.com](http://www.afiwestation.com) (internet)

Phone Number (for on air discussion): 07908 117 619

***The Pan-Afrikan People's Phone-in*** is a space for themed interactive discussions conducted over the airwaves and cyberspace. The themes are focused around issues affecting Afrikan people both locally and globally.

***The Pan-Afrikan People's Phone-in*** regularly features guests from revolutionary Pan-Afrikanist organisations. From time to time others including non-Afrikan guests will be invited to contribute. The activities of all guests will be examined on the basis of their relevance to Afrikan people locally and worldwide. Interviews and presentations with guests will set the scene for the more general discussion (in the second half of the programme) where listeners will be invited to phone in, ask questions and contribute.

***Spread the word:*** Please tell all of your family, friends, fellow organisation members, colleagues, associates and other networks about the show. Encourage them to listen.

# **PASCF Position Statement on Zionism**

## **1 What is Zionism?**

### **1.1 Zionism is an oppressive political ideology**

Zionist ideology is built on the false premise that Jewish believers are 'a people' or 'a nation'. It propagates and supports the idea that Jewish believers and non-Jews who shelter behind the Jewish religion, should gather together in a single homeland. Zionism is an international political movement consisting of a proportion of the world's Jewish believers along with non-believers that choose to associate with Judaism. Together they hold that the Jewish believers are a nation and are therefore entitled to a 'national homeland'. In order to establish a so called 'homeland', Zionism uses religious mores as a pretext to justify the theft of other people's land. It is important to note that there are many Jewish believers who actively oppose political Zionism on moral grounds.

From its inception in 1897, political Zionism has been an international movement. It was originally created to pursue world domination and the establishment of a 'Jewish nation' in Palestine (Marsden, 1920-2, p. 23 & 33). Since 1948, it has been a movement to support the development and defence of the Zionist settler colony often referred to as 'Israel'. It actively encourages Jewish believers and those who associate in a clandestine way with Judaism to settle there, regardless of the consequences for the people whose land has been stolen. Its agenda of land theft, coupled with the support that it receives from British and US Satan imperialisms makes Zionism a special agent of imperialism - one that is less expansive than imperialisms that prop it up. It steals other peoples' lands, but relies on the force of arms of more powerful imperialisms to secure its existence.

It is important to note that the idea of Zionism existed before the First Zionist Congress. However, there is a categorical difference between modern Zionism and its earlier counterpart. The earlier version of Zionism was directly linked to the 'coming of the messiah' and was therefore the land that was due to the Zionists of old was granted by god and not by man. The Modern political Zionists have removed God from the equation and have granted themselves other people's land (Koestler, 1977, p. 63 & 69).

### **1.2 Zionism is settler colonialism**

The Zionist entity known as 'Israel' is an imperialist colony. It is arguably the worse kind of colony known to humanity - it is a settler colony. Other settler colonies currently existing in the world include: Australia, New Zealand, Canada, US Satan and the six counties of Ireland. What settler colonies have in common is that in order for them to come into being, genocide must be savagely and ruthlessly unleashed against indigenous peoples. These genocidal acts of violence are designed to crush the people's resistance together with all other forms of resistance in the territories that they intend to occupy.

Afrikan culture has been strong enough to prevent the whole continent from being taken over by settler colonialism. Nonetheless, Afrika has suffered first hand experience of settler colonialism and the fascism that

accompanies it in South Afrika, Rhodesia, Namibia, Mozambique, Kenya and Algeria. Though Afrikan culture has been strong enough to expel these scourges from our continent, in each case, the expulsion has only been achieved through armed struggle and a massive number of Afrikan deaths.

It is not a coincidence that under the leadership of the notoriously evil General Jan Christian Smuts, the racist fascist settler colony regime of South Afrika had a crucial role in the setting up of the Zionist settler colony known as 'Israel' (Stevens, 1975, p. 1-4). This is direct evidence confirming that the resources stolen as part of the genocide perpetrated against Afrikan people were, at least in part, used to dispossess the indigenous Palestinian people of the land which they have lived on for centuries and which is legitimately theirs.

### **1.3 Zionism's physical existence is a crime against humanity**

We can also assert that the Zionist occupation of Palestine equates to settler colonialism; that settler colonialism equates to racism and genocide and that racism and genocide equates to crimes against humanity. The charter of the Nuremburg War Crimes Tribunal defines a crime against humanity as:

"Murder, extermination, enslavement, deportation and other inhumane acts committed against any civilian population ... whether or not in violation of the domestic law of the country where perpetrated." (What Price Slavery?)

The charter also included within the jurisdiction of the Tribunal:

"The violation of the laws and customs of war including murder, ill-treatment or deportation to slave labour or any other purpose of civilian population of, or, in occupied territory ..." (What Price Slavery?)

Furthermore, Article II of the 1948 Genocide Convention defines the international crime of genocide as:

"... any of the following acts committed with intent to destroy, in whole or in part, a national, ethnical, racial or religious group such as:

- (a) Killing members of the group;
- (b) Causing serious bodily or mental harm to members of the group;
- (c) Deliberately inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part;
- (d) Imposing measures intended to prevent births within a group;
- (e) Forcibly transferring children of the group to another group." (Palestine Should Sue)

As a result of the acts of wickedness that are necessary to bring settler colonies into being and maintain their dishonest occupation of other people's land, Zionism and the other forms of settler colonialism each fulfil these hideous criteria to the full just by existing.

## **1.4 Afrikan opposition to settler colonialism in all forms – including Zionism**

As former victims of settler colonialism, Afrikan people understand the full evil extent of this unjust, totally bankrupt system of governance. The genocidal scale of suffering caused by the continued existence of the Zionist and other settler colonies means that their presence on earth is objectively a crime against humanity. It is therefore the duty of all Afrikan people everywhere to consciously and effectively contribute to the destruction of all vestiges of settler colonialism on earth so as to restore justice and make the world a better place.

Conscious Afrikan people recognise that Zionism is a unique part of imperialism which at the same time is an intimate associate and ardent supporter of imperialism. It is a 'reactionary and dying political movement' which deliberately distorts the Jewish religious belief system:

"Zionism is an expression of a false nationalism among Jews. It is the distortion of religious aspirations to a political whim" (Chapter, 1986, p. 6).

In practice Zionism is the defence of the most recent settler colony imposed upon humanity. Zionism is the political ideology that doggedly supports settler colonialism in Palestine and surreptitiously maintains an immoral reactionary alliance with all other settler colonies on earth. It is therefore a political system that specifically exists to support the theft of indigenous peoples' lands. Zionism has helped in its development by the enemies of Afrika. It exists to support and align itself with the objective enemies of Afrika. Zionism like imperialism is evil manifested on earth (Hecth, 1961, p. 233).

## **2 Some milestones in the development of the Zionist settler colony**

### **2.1 The First Zionist Congress**

Modern Zionism came into existence in its organised political form during the First World Zionist Congress held in the concert hall of the Basel Municipal Casino in Basel, Switzerland on 29<sup>th</sup> August 1897 (The First Zionist). The congress declared its primary objective as the setting up of a 'Jewish homeland'. It created the Zionist Organisation and elected as its president Theodore Herzl, the man who originally conceived the idea of the congress, to pursue its objective.

From the outset the idea of a Zionist congress with the objective of a 'homeland' caused controversy amongst Jewish believers. The congress was originally scheduled to take place in Munich, Germany, but such was the strength of opposition amongst orthodox Jews in Germany, that its venue had to be switched. One of the areas of controversy emanated from the fact that Theodore Herzl misleadingly presented himself as a Jew, whilst in reality he was an atheist. Since he did not believe in God, he could not have believed that God had promised Jewish believers a 'homeland'. Theodore Herzl was really a Zionist, not a Jew. He was therefore dishonestly co-opting the idea of a biblical 'Jewish homeland' for his own diabolical purposes (Ture, 1986, p. 13).

Another area of controversy revolved around the fact that at the time of the congress, what would later come to be known as Palestine was inhabited by 500,000 Arabs and 50,000 Jewish believers (some of whom were Arabs). Not only did the Arabs make up 90% of the population, but they also owned 99% of the land and had lived there for several centuries (Shlaim, 1990, p. 2-6). In demographic terms, the land was clearly the land of the Palestinian Arabs and any Zionist claims to it were obviously dubious.

## **2.2 The Balfour Declaration to World War II**

Motivated by a desire to create client state in Arabia to protect the Suez canal and with it, British shipping trade routes to India, on 2<sup>nd</sup> November 1917 Arthur James Balfour issued a statement supporting the idea that Jewish believers should have a 'homeland' in Palestine (The Balfour Declaration; Pilger, 2007, p. 106). The statement was consolidated into what was to become known as the Balfour Declaration during a so called allied conference held in San Remo in April 1920. It was during this conference that British imperialism's League of Nations allies pledged their support for Balfour's declaration. The declaration was a wicked deception which purported to give the Zionists what imperialism called a 'legal claim' to establishing a settler colony in Palestine. By this time, Jewish believers in the region numbered 56,000 whilst Arabs numbered 600,000.

By 1939, Jewish believers had flocked to what they were incorrectly persuaded was their 'homeland'. They now numbered 475,000 and presented a formidable demographic presence in the area, although they were still outnumbered by the Palestinians whose population was now over 1million (Shlaim, 1990, p. 2-6). The Zionists had in fact been operating a semi-closeted plan aimed at increasing the numbers of Jewish believers in the area as a provisional step towards seizing control of part of the Palestinian territory. Against the background of their now substantial numbers in the region, they were ready to make their plans public:

"At an Extraordinary Zionist Conference held in May 1942 at the Baltimore hotel in New York, a resolution was passed urging that Palestine be established as a Jewish commonwealth after the Second World War. This was the first time that the Zionist Organisation officially came out in favour of a Jewish state in Palestine." (Shlaim, 1990, p. 66)

## **2.3 British imperialism's withdrawal from Palestine**

*Irgun Zwa Leumi* was a Zionist terror group that declared war on British imperialism with the expressed purpose of creating a 'return to Zion and the restoration of Israel' (Hecth, 1961, p. 26). By the end of April 1948, they had battled with British imperialism and taken control of the cities of Sadaf, Haifa and Jaffa on the outskirts of Tel Aviv. In the Battle of Jaffa alone, 75,000 Arabs were forced to flee from their homes (Hecth, 1961, p. 48).

British imperialism was therefore aware that the Zionist terror group *Irgun Zwa Leumi* was responsible for the death of tens of thousands of Palestinians between 1931 and 1948 as well as for the expulsion of many thousands of Palestinians from their ancestral land - forcing them to live for generations in squalid refugee camps abroad (Pilger, 2007, p. 99, 130/1& 194/5; Israeli and American). Naturally, Arabs in the region were

antagonised by this Zionist terror group's acts of anti-Arab genocide, but beyond that they felt that they had a duty to protect their Palestinian sisters and brothers from further acts of genocide.

On top of that, the original contradiction surrounding Palestinian land had arisen because British imperialism had previously stolen Palestine from its Arab inhabitants. Fundamentally, it had no legitimate right to hand Palestinian land over to any third party. If British imperialism was going to 'withdraw', it had a duty to return the land to the people from which it was stolen. Indeed, if any third party felt that they had a legitimate claim to that land, then it was for them to put that claim to the Arabians from whom the land was stolen.

Instead of following this protocol, the British 'withdrew' with the full understanding that the Zionists intended to use extreme violence in their bid to usurp the 'vacated' Arabian land. It was obvious to British imperialism and other concerned parties that the Arabians would not accept a Zionist settler colony in their land. By 'withdrawing' in the way that it did, British imperialism left in place all of the ingredients necessary for a savage blood bath.

The war was initiated by the actions of the Zionists, in what they described as 'pre-emptive' moves. It was 'unleashed by [the Zionist settler colonialists amidst the] issuing a series of threats' which ensured that an escalation in hostilities was inevitable (Pilger, 2007, p. 195):

"On 15<sup>th</sup> May 1948, the last day of the British mandate, the Jews proclaimed the establishment of their state, Israel. The Armies of the neighbouring Arab states immediately crossed the borders of Palestine in another attempt to nullify the partition of Palestine by force." (Shlaim, 1990, p. 10)

The Zionist proclamation of a settler colony on Arabian soil, against the background of the ongoing anti-Arab genocide was too much of a provocation for the Arabs. As the, less than formidable, allied armies of Egypt, Iraq, Lebanon, Saudi Arabia and Syria moved in to protect the Palestinian people, the stage was set for an escalation of the genocide. It was an act of considerable bravery on the part of the Arabs because, despite narratives and appearances to the contrary, the truth was that the odds were completely against the advancing Arab forces:

"Arab League armed forces, representing the five countries, had mustered merely twenty thousand men. Their heaviest armour consisted of twenty-two light tanks and ten ancient spitfire aircraft. The [Zionists] had fifty-two thousand active fighting troops, many of them highly mobilised, and a thirty-two thousand strong home guard, along with the [*Igun Zwa Leumi*], a 'special operations' or terrorist group." (Pilger, 2007, p. 195)

## **2.4 Zionism's settler colony led to genocide**

With British imperialism out of the way, the unrelenting genocidal Zionist war of conquest intensified to an unprecedented degree. Zionist military tactics included ethnic cleansing, the displacement of thousands of indigenous people and the physical occupation of Palestine – all aimed at establishing a settler colony.

Imperialism referred to this particular part of the anti-Arab Zionist genocide of 1948 as the 'Israeli War of Independence'. It was to set the scene for three more genocidal wars in Palestine, namely: the 1956 'Sinai Campaign'; the 1967 'Six Day War'; and the 1973 'Yon Kippur War'. There was no peace in between these genocidal wars; Palestine was plagued with ongoing sporadic violence, including shootings and bombings. Similar conditions have prevailed since the 'Yon Kippur War' and the unrelenting carnage has resulted in many thousands of fatalities.

Genocide is a precondition for the birth of the any settler colony. In the case of the Zionist settler colony in Palestine, since 1940 more than 70, 000 Arabs have been killed as a result of the ongoing Zionist inspired anti-Arab violence (1001 Facts). In addition to the untold number of injured, 400 Arab villages have been totally depopulated – all as a direct consequence of these wars and associated acts of violence. This in turn led to the creation of 711,000 Palestinian Refugees during the same period. Jews have also suffered terribly, but on a much smaller scale. For instance, 10,000 Jewish refugees were also created by the wars (1948 Arab-Israeli).

In May 1964, in the midst of all of this carnage the Arab nations came together in support of a defence structure for the Palestinian people. The Palestinian Liberation Organisation (PLO) was formed to represent the political voice of the Palestinian people. Under its command was the Palestinian Liberation Army (PLA) which was charged with performing the function of physically defending the Palestinian people in the face of a continuous flow of genocidal attacks.

Sadly, these initiatives did not bring an end to the violence. The Zionists have used every means available to them to undermine Palestinian attempts to defend themselves. For instance, they helped to set up and fund the religious group Hamas in a deliberate and calculated attempt to divide what was the strong, united and popular support base of the secular PLO (Pilger, 2007, p. 200). On top of this the Palestinians have been the victims of worldwide imperialist and Zionists anti-Palestinian media propaganda to which seeks to cover up Zionist atrocities whilst vilifying Palestinian self-defence initiatives.

The Zionists routinely demolish the homes of Palestinians – a systematic process of wickedness taught to them by the British (Pilger, 2007, p. 130/1). This descends into cold blooded murder when it is done, as often happens, by heavily armed Zionist soldiers in the full knowledge that there are disabled Palestinians inside unable to come out (Pilger, 2007, p. 109). Furthermore, Palestinian leaders are regularly targeted for assassination and the general Palestinian population are targeted for mass kidnaps, torture and killings (Pilger, 2007, p. 103-7).

The sum total of the Zionist intrigues, coupled with their intransigence on the issue of withdrawing their illegitimate government from the Palestinians' land, to make way for a legitimate government of the Palestinian people has meant that the conflicts continue with unrelenting vigour to the present day. For instance, as recently as 25<sup>th</sup> December 2008, the Israeli Zionists, assisted by their US Satan imperialist allies

committed yet another in their series of Gaza genocides during which they killed over 1,300 Palestinian civilians, including 350 children. The attack also left a further 5,500 Palestinian civilians wounded (Israeli and American).

# Victims of Gaza Genocide

## December 2008



The Zionist atrocities are so outrageously murderous that even some of its own soldiers are beginning to rebel. Affected by the magnitude and bare face savagery of the atrocities that they were being ordered to commit against the defenceless Palestinian people, hundreds of soldiers in the Zionist ranks, including senior officers, have refused to 'serve' in Palestine. They have formed their own *refusenik* organisation called *Courage to Refuse* and are speaking out against the 'ethnic cleansing' and open genocide of their Zionist military masters (Pilger, 2007, p. 143).

Lawyer Francis Boyle has offered a succinct summary which highlights certain key points relating to overall case of the Palestinians in the following words:

"For at least the past fifty years, the Israeli government and its predecessors-in-law--the Zionist Agencies and Forces-- have ruthlessly implemented a systematic and comprehensive military, political, and economic campaign with the intent to destroy in substantial part the national, ethnical and racial group known as the Palestinian People. This Zionist/Israeli campaign has consisted of killing members of the Palestinian People in violation of Genocide Convention Article II(a). This Zionist/Israeli campaign has also caused serious bodily and mental harm to the Palestinian People in violation of Genocide Convention Article II(b). This Zionist/Israeli campaign has also deliberately inflicted on the Palestinian People conditions of life calculated to bring about their physical destruction in substantial part in violation of Article II(c) of the Genocide Convention." (Palestine Should Sue)

## **2.5 Zionism's historic threat of settler colonies in Afrika and all over the world**

There have been several attempts to bring this calibre of carnage to Afrikan people. Under the guise of seeking a homeland, there has been a pattern of repeatedly threatening regions in Afrika, Asia, and South America with the imposition of a Zionist settler colony with its consequential genocidal scale suffering. For instance, Argentina was deemed to be a target of Herzl as he sought a base for the imposition of his Zionist settler colony (Stevens, 1975, p. 52; Ture, 1986, p. 13). Siberia was also considered (Ture, 1986, p. 13). Similarly, Cyprus and Egypt were overtly targeted but managed to escape the calamity (Stevens, 1975, p. 17-18; Amin, 19, p. 307/8).

On 23<sup>rd</sup> April 1903, Uganda was proposed as the target for the imposition of a Zionist settler colony. The threat against Uganda was actually formally agreed and accepted during the sixth Zionist Congress held in Basel, Switzerland from August 22<sup>nd</sup> to 28<sup>th</sup> 1903. The irony is that the Zionists' knowledge of Afrika was so limited that whilst they mistakenly thought that they were hijacking Uganda, they were really agreeing to take over the most luscious parts of Kenya. It literally took the death of the Zionist leader Herzl to prevent this anti-Afrikan outrage from going ahead (Stevens, 1975, p. 18-21).

The attack against Afrikan people did not end there. Sekou Toure reminded us that:

“... the Guinean territory was chosen in 1944 for the resettlement of the Jewish people, of the Jewish state, and we had fought at that time against such an imperialist despoiling pretension to part our national territory.” (Toure, No. 88, p. 183).

The official record of the 5<sup>th</sup> Pan-Afrikan Congress states that:

“Dr. Peter Milliard (British Guiana), said that during Mr. Chamberlain's period of office it was suggested that 50,000 Austrian Jews should be settled on some of the best land in British Guiana, and millions of pounds were to be made available for this.” (Padmore, 1963, p. 54).

Between 1897 and 1948, Zionists have been roaming the world seeking what they misleadingly call a 'homeland'. Afrika and Afrikan communities have featured prominently amongst their chosen targets. It is as a result of Afrikan people's resolute resistance that the Zionist settler colony, with all of its accompanying genocide, did not eventually end up being imposed upon an Afrikan community inside or outside of Afrika.

## **3 Deliberate deceptions disseminated by the Zionists**

### **3.1 Judaism is neither a people nor a nation – it is a religion**

Judaism is a religion, not a nation in the same way that Christianity, Islam and Buddhism are religions and not nations. Judaism is the religion most closely associated with the Haribu people – referred to in contemporary times as 'Hebrews' (Ben Jochannan, p. 138, 150, 155, 172; Koestler, 1977, p. 52). Judaism started in Afrika (Ben Jochannan, 1991, p. 147-150); the first patriarch of 'Judaism' i.e. Abraham had an Egyptian wife by the

name of Hagar (Koestler, 1977, p. 165). Moses and the early high priests of Judaism were Afrikan people (Freud, 1974, p. 11-14; Goldin, 1962, p. 43). The intentions behind Judaism were a positive attempt to enhance humanity. With these circumstances in mind, Judaism can be regarded as a gift to the world from the Afrikan people that created it.

By contrast Zionism as a politically organised entity originated in Europe (The First Zionist). It was created with the specific objective of stealing for its adherents, land that does not belong to them. It imposed an immoral Zionist settler colony on the innocent indigenous inhabitants of Palestine. Zionism is a scourge imposed upon the world by a group of budding European imperialists. We can therefore conclude that Judaism is religious whilst Zionism is political – the ideologies of the two systems are poles apart and cannot be regarded as one and the same. By the same token, Zionists and Jews are not the same.

Zionism is not a religion, but Zionists attempt to camouflage their evil activities by hiding behind the Jewish religion (Marsden, 1920-22, p. 23). Many Zionists including Theodore Herzl, the atheist founder of modern Zionism, are not true Jews (Ture, 1986, p. 13). The irony is that the majority of people in Europe and US Satan describing themselves as Jews are descendents of the Khazars from the lands south of modern day Russia (Koestler, 1977, p. 34). In origin, the Khazars were an atheist group of Europeans until, for political reasons, they converted to Judaism *en mass* in the early part of the 8<sup>th</sup> century (Koestler, 1977, p. 34 & 52-54).

### **3.2 Zionists deliberately misuse Judaism**

There has been a tendency in Europe and US Satan amongst people describing themselves as 'Jews' to hold on to that title whether they are Jewish believers or not. This tendency has created the false notion that Judaism has a biological component and has simultaneously created an opening which Zionists exploit. The Zionists deliberately try to create confusion about their real identity by claiming Judaism for their unjust cause, but fail to practice and live by the principles of the Jewish religion. Worse still, Zionists have used unsuspecting Jews as cannon fodder in their quest to create and maintain their anti-human settler colony in Palestine.

At the same time that Zionists are falsely claiming to be Jews in pursuit of a 'Jewish homeland', they (when it suits them) actively debar Jewish believers from entering that same so called 'Jewish homeland'. For instance, the Zionist Chaim Weizmann described as one of the 'chieftains of Jewry' as well as architect and first 'Jewish leader' of the Zionist settler colony known as 'Israel' actually refused German Jews immigration rights to 'Israel'. This refusal effectively condemned those Jews to suffer the consequences of Hitler's extermination policy (Hecht, 1961, p. 19-22 & 234).

Furthermore, whilst camouflaging themselves as Jews, Zionists have also actively participated in the anti-Jewish genocide which has since come to be known as the holocaust. Evidence of anti-Jewish Zionist collaboration with Nazism comes from the records of the Jerusalem District Court. The court testimony of

another prominent Zionist Rudolf Kastner confirms that in June 1944 he personally operated as an official of 'The Jewish Agency'. This 'agency' was created by British imperialism for the purpose of creating a Zionist settler colony (Hecht, 1961, p. 233). Kastner admitted that the agency actively participated in the process of killing Jewish believers. He confessed that in his official capacity he knowingly worked closely with Nazi Germany's SS to plan, round up and transport Jews to Auschwitz so that they could be killed (Hecht, 1961, p. 55-68).

On top of that, Kastner was proven to have lied when he made a sworn affidavit defending SS Lieutenant General Kurt Becher in the name of the 'Jewish nation' at the Nuremberg trials. His affidavit which falsely claimed that Becher tried to save Jews' from being exterminated was responsible for saving the Nazi killer Becher from receiving the death penalty (Hecht, 1961, p. 45, 73/4, 104, 110, 155, 184 and 276/7). In other words, he is on record as having publicly defended a known mass murderer of 'Jews'. The court's record also demonstrated that his behaviour was part of a wider Zionist policy. The Zionists had an official policy of silence on the Nazi Germany anti-Jewish slaughter campaign of the early 1940's (Hecht, 92, 144-8, 193 & 249).

There are even examples of well known Zionists who have openly flirted with the sworn enemy of Jewish believers, but have nonetheless gone on to occupy leadership positions in the settler colony. In 1941 for instance, Menachen Begin's deputy Yitshak Shamir wrote a letter expressing the sympathy of the terrorist group *Igun Zwa Leumi* for the Nazi Germans and their conception of a 'New Order of Europe'. The letter offered protection for the Nazi's interests in Arabia and even offered cooperation with the Nazi's to help them defeat British imperialism (Pilger, 2007, p. 111). This action displays a complete lack of empathy together with a blatant and ruthless disregard for the anti-Jewish Nazi campaign of mass murder that was ongoing at the time.

### **3.3 Zionists hide behind Judaism**

Zionists are wickedly and cunningly deceptive in the way that they misleadingly present themselves as Jews. They launch vicious attacks against groups that they do not like and then hide behind Judaism. As the victims of Zionist wrongdoing retaliate, they hit out not at the Zionists, but at those that they wrongly believe to be Jews. This means that Jewish believers become the receivers of the retaliation of the victims of the Zionist perpetrators whilst the guilty Zionists escape all blame. By falsely describing themselves as Jews, Judaism and Jewish believers are left holding the blame for Zionist intrigues. This is one aspect of Zionism's devious tactical defence.

Whilst the Zionists sit back and amuse themselves, the whole scenario between Jews and those who have been tricked into becoming antagonistic towards Jews descends into a negative spiral of attacks and counter attacks. The victims of the Zionists shout anti-Jewish slogans. The Jews shout anti-others slogans and claim themselves to be the victims of 'anti-Semitism' and the acrimony gets stuck in a circular trail of insult and counter insult. The Zionists have even been known to deliberately stir up the idea of a 'Jewish conspiracy' as

a tactic to heighten these manufactured antagonisms in order to further inflame the red herring charge of anti-Semitism as a means of further entrenching the bogus smoke screen for their evil practices (Pilger, 2007, p. 192).

### **3.4 Zionists are generally not Semites**

The very inclusion of the term 'anti-Semite' operates to further distort an already warped set of acrimonious counter-arguments. Judaism is a religion and not a people; Afrikan people, Asians and Europeans can be Jews (Koestler, 1977, p. 162-4). Whilst it is true that some Jews are Semites, they form only a minority of the totality of Jewish believers. The majority of Jews based in Europe and US Satan i.e. 'Ashkenazi Jews', confuse anti-Semitism with anti-Judaism.

The Ashkenazis are actually of European origin and are not Semites at all (Ben Jochannan, 1991, p. 183; Koestler, 1977, p. 13-6, 64, 141, 159, 160 & 175). They are the descendents of the Khazars who were converted to Judaism in the 8<sup>th</sup> century and adopted it as their state religion (Koestler, 1977, p. 34 & 52-54). Their use of the term anti-Semitic is clearly misleading and wrong. By the same reasoning, Zionist who are also biologically Semites are, to all intents and purposes, non-existent in the world.

Zionists deliberately and misleadingly hide behind labels such as Jews and Semites. They deliberately and misleadingly deny that Judaism is a religion; they deliberately and misleadingly pretend that Jews are a people; they deliberately and misleadingly pretend that Jews are a nation. They use these distortions to falsely position themselves as victims in order to gain sympathy whilst, on a sporadic basis as well as during wars, they simultaneously commit acts of genocide against true Semites i.e. Palestinian Arabs (Pilger, 2007, p. 174).

## **4 Contextualising the relationship between imperialism and Zionism**

### **4.1 Stage one war**

If we think of imperialism as land theft, then Zionism is a particular brand of land theft. The context of the relationship between Zionism and imperialism is probably best understood by viewing it within the context of Chairman Mao's three stages of war (Mao, 1975, p. 136). In simplistic terms, war is about land and resources. Opposing nations or parties battle and the winner takes control of the losers' land and resources (including their people). The winners use the conquered people as slaves to grow food, to do domestic work and to make babies all to the benefit of the conquerors. Eventually, some nations notice that they are better at winning wars than their neighbours. They also notice that winning wars gains them more land and resources which makes them rich.

They then take on a bullying approach and launch wars against their weaker neighbours so that they can steal their neighbours' wealth. The bullying nations begin to develop empires and this is what makes them imperialists. The imperialists then make a habit out of going around stealing other people's land and

resources in order to enrich themselves. People in the nations under attack defend their land against the imperialist thieves and this is the calibre of conflict that creates **stage one wars**.

#### **4.2 Stage two war**

The imperialists eventually reach the point where they have stolen all of their militarily weaker neighbours' lands. A point is reached where there are no more unconquered indigenous peoples to steal land from; now they can only satisfy their greed by stealing land from other imperialists. When the imperialists try to steal land from each other, they fight each other; this is what is often referred to as world war.

When the imperialists fight each other, they draw in all of the resources that they control, bringing everybody else into the war with them: previously conquered peoples are brought in as cannon fodder and support staff; their own people are brought in as cannon fodder and support staff; other imperialists take sides to prevent any one imperialist grouping from getting too strong or too dominant - they do this because they know that any ultra strong imperialist grouping will come and take away the land (and resources) that they themselves have stolen from other people; this calibre of conflict is referred to as **stage two war**.

#### **4.3 Stage three war**

As the imperialists fight each other, they drain each other's power; they create an environment that is helpful for subjected people who want to regain their liberty and freedom; they create an environment for revolutionary change both in the imperialist neo-colonies such as the micro states in Afrika and in the imperialist centres such as Britain.

The imperialists become so weak and so completely occupied in their battles with the other imperialists that they lose their ability to stop the people in their colonies from taking their land back. The more organised peoples of the world realise this and fight against the imperialists and take their land back. This is a post World War stage of conflict: the Russian people liberated themselves from imperialism in the aftermath of World War I; the Chinese people liberated themselves from the imperialist in the aftermath of World War II. These were both **stage three wars**, revolutionary wars, guerrilla wars or low intensity wars where revolutionary cadre together with the masses of the people fought the weakened imperialists and their allies.

#### **4.4 Stage three war and Zionist opportunism**

By the time that Zionism came into being, the other imperialisms were already powerful. They had already profited from slavery, carved up Afrika and were reaching the point where they were carving up the other continental land masses between them. The birth of Zionism was too late for it to participate fully in imperialism's worldwide land grabbing process. Its status is therefore that of a junior or budding imperialism which is not powerful enough to compete with the world dominating imperialisms in military terms. It therefore has to assert its bogus claim to Palestinian land by means of its economic power and the support that it receives from the greater imperialisms.

Zionism is an opportunist brand of imperialism in the sense that it seized on the moment when British imperialism was weakened by World War II. It engaged in armed struggle against its British imperialist ally with the objective of forcing it to hand Palestine over, not to its rightful owners – the Palestinians, but to the Zionists. It used violence, in the form of guerrilla warfare, as a tactic to help ‘persuade’ its British and US Satan imperialist allies to support, or at the very least not block, its illegitimate campaign to steal the Palestinian’s land.

There is no fundamental contradiction between Zionism and British imperialism. In fact, British imperialism created the Zionist ‘Jewish Agency’ in 1923 for the specific purpose of creating a Zionist settler colony in Palestine (Hecth, 1961, p. 233). Therefore, rather than fight with their allies, the land thieving British imperialists withdrew and left the land that they had previously stolen from the Palestinians to the new thieves – the Zionists. The current Zionist role in Palestine is that of a custodian operating on behalf of British and US Satan imperialisms. It is the faithful servant of these more powerful imperialisms.

Zionism is the contemporary guardian and beneficiary of the Palestinian land previously stolen by British imperialism. It currently depends upon the resolute support of its creators and allies British and US Satan imperialisms (Hecth, 1961, 15). The political support has permitted the Zionists to repeatedly carry out serious premeditated violations of United Nations Resolutions on several hundred occasions without ever having been held to account (Pilger, 2007, p. 109/110). The military support, particularly from US Satan, is so great that the Zionist settler colony now has even more military armour, including nuclear weapons, than its British imperialist master (Pilger, 2007, p. 216/7). The imperialist sponsors use the Zionist settler colony as a front to: (i) undermine the development of the surrounding Arab nations; and (ii) undermine the potential for Afrikan and Arab co-operation (Zionist Logic).

From the vantage point of Afrikan people’s interests, Zionism – the material enemy of Arabs, is supported by the enemies of Afrika; these enemies simultaneously seek to destroy any and all anti-imperialist alliances which can operate to Afrika’s benefit. The pact between Zionism and its multiple imperialist backers forms them into a potent single anti-people entity. This in turn means that Afrikan people and Arabs have an extremely powerful common enemy. Afrikan people and Arabs each have a vested interest therefore in working co-operatively as a crucial step towards overcoming that deadly common imperialist enemy.

## **5 The anti-Zionist position of the Pan-Afrikan Society Community Forum**

### **5.1 The Pan-Afrikan Society Community Forum recognises that:**

- Palestine is the just homeland of the Palestinians who have lived on that land for centuries
- Judaism started in Afrika and is therefore a gift to the world from the Afrikan people
- Judaism is a religion, not a nation
  - In the same way that Christianity is a religion, not a nation
  - In the same way that Islam is a religion, not a nation
  - In the same way that Buddhism is a religion, not a nation

- Judaism is a religion, not a people
  - Afrikan people can be Jews
  - Asians can be Jews
  - Europeans can be Jews
  - The majority of Semites are not Jews
- Zionism as a politically organised entity originated in Europe
- Zionists have unjustly commandeered the Jewish religion and are using it as a tool to accomplish their own wicked political ends
- Zionism is land theft in the form of settler colonialism; that settler colonialism is genocide and racism; that settler colonialism, genocide and racism are crimes against humanity
- Palestinians are Arabs; that Arabs are Semitic people; that racist attacks against Arabs are intrinsically anti-Semitic; that the Zionists who consistently attack the Palestinians are anti-Semitic
- There are many Jewish believers who actively oppose Zionism

### **5.2 The Pan-Afrikan Society Community Forum is opposed to:**

- Settler colonies wherever in the world they are located
- The Zionist settler colony in Palestine or any attempt to replicate it anywhere else on earth
- The existence of a Zionist state and all of its component parts in Palestine
- The imposition of a 'Jewish nation' anywhere on earth that is not invited and welcomed by the indigenous population

### **5.3 The Pan-Afrikan Community Forum supports:**

- The Palestinian people's right to self-determination
- The call for the liquidation of the Zionist settler colony known as 'Israel' which is currently unjustly occupying Palestinian land
- The existence of a secular state in Palestine run by the majority Arab population (including those that have been exiled) in cooperation with Jewish believers and where Jewish and other believers are free to live as citizens and free to practice their religion without recrimination
- The right of Jewish and other believers to freely practice their religion anywhere in the world without recrimination
- Reparations for Palestinians from the Zionists and the imperialists who have caused them such distress

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